Secretary.

EXHIBIT A

At a regular meeting of the Board of Directors of John Hancock Mutual Life Insurance Company, a quorum being present, held March 13, 1950, it was

VOTED: That the President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, and the Financial Secretary of the Company, or any one of them, be and he hereby is authorized to execute, seal with the corporate seal, acknowledge and deliver any and all instruments required in connection with any investment, sale or loan authorized by the Committee of Finance.

Note to Recorder.—The following notes are not part of this instrument and should not be recorded.

Nore 1.—(a) Delete paragraph [] before signing if inapplicable.

[CORPORATE SEAL]

(b) Delete words in parentheses (*) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (*) and strike out underscored words preceding (*) and all of Exhibit A.

(c) Draw line through inapplicable statement (7. 2) of Exhibit A.

*Note 2.—Print, typewrite, or stamp names of persons executing this instrument, also names of witnesses and notary public immediately underneath such signatures.

Recorded July 18th, 1958 at 3:37 P.M. #1954

STATE OF SOUTH CAROLINA County of GREEWILE	JOHN HANCOCK MUTUAL LIFE INBURANC COMPANY TO TO ADMINISTRATOR OF VETERANS' AFFAIRS	TITLE TO REAL ESTATE I HEREBY CERTIFY that the within deed was	a 4 A	602 of deeds,	I HEREBY CERTIFY that the within deed has been this day of	of deeds, page 339 Elzoheth 10 12 dell Auditor for Ghearmell County.	4 LA 2 Lancing OFFICE 10-64509-1
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